POEMS.

INSCRIBED

TO THE

MISSIONARY SOCIETY,

BY

THEIR FRIEND.

HARK! he proclaims ſalvation by the croſs,
And thouſands preſs to accept the offered grace;
Jeſus his own almighty power diſplays,
His Temple now is univerſal ſpace!

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MDCCXCVI.

ADVERTISEMENT.

THE principal part of theſe papers were prepared for the preſs before the formation of the Miſſionary Society, but a variety of unforeſeen circumſtances prevented their appearance until now.

Should any profit ariſe from the ſale, it will be remitted to the Treaſurer of the Society.

POEMS.

JEHOVAH SHALOM.

(FOR A FAST)

Written in 1794.

'TIS not for victory, Lord, we pray,
For this we dare not aſk thine aid,
But, that our Saviour's new command
May every human heart pervade.

2.

For ever ſheathe the reeking ſword,
Beſtow an univerſal peace ;
Let tyranny, in all its forms,
And pride, and mad ambition, ceaſe.

3.

Exert thy power, thy rights maintain,
Inſulted everlaſting king!
The influence of *thy crown* increaſe,
And ſtrangers to thy footſtool bring.

4.

We long to ſee that happy time,
That dear, expected, bleſſed day,
When all the race of fallen man
The ſecond Adam ſhall obey.

5.

Already Hope on tiptoe ſtands,
The wonderous harbingers to view,
Contemplating, with awe profound,
Events aſtoniſhing and new.

6.

Thy prophecies *muſt* be fulfilled,
Though earth and hell ſhould dare oppoſe;
The ſtone cut from the mountain's ſide,
Though unobſerved, to empire grows.

7.

Soon ſhall the mingled image fall,
(Braſs, ſilver, iron, gold, and clay,)
And ſuperſtition's gloomy reign
To light and liberty give way.

8.

In one vaſt ſymphony of praiſe,
Gentile and Jew ſhall then unite;
And infidelity, aſhamed,
Sink in the abyſs of endleſs night.

9.

Afric's emancipated ſons
Shall join with Europe's poliſhed race,
To celebrate, in different tongues,
The glories of redeeming grace.

10.

From eaſt to weſt, from ſouth to north,
Immanuel's kingdom ſhall extend;
And *every man*, in *every face*,
Shall meet a brother and a friend.

PSALM XLVI.

BEHOLD the judgments of the Lord!
With ſilent awe before him ſtand;
What deſolations he hath made!
How great the vengeance of his hand!

2.

Be ſtill, and know that he is God,
Nor doubt his ſovereign power to ſave;
He that beſtows, can, when he pleaſe,
Preſerve the bleſſings which he gave.

3.

His foes may rage, and kingdoms ſhake,
The earth itſelf before him melt;
And *heavier ſtrokes* his wrath diſplay,
Than all the nations *yet* have felt.

4.

No human ſtrength nor wiſdom can
One cheering ray of hope afford;
And only thoſe are unappall'd,
Who lean ſecurely on the Lord.

5.

To them the promiſe whiſpers peace,
On which they chearfully depend,
And through a rough and ſtormy way
Look forward to a joyful end.

6.

In his foreſeen appointed time,
He cools the warrior's hotteſt ire;
He breaks the bow, and cleaves the ſpear,
And burns the chariot in the fire.

7.

Be ſtill, and know that he is God,
The ſovereign, univerſal king:
Exalt his name through all the earth,
And praiſes to his altar bring.

8.

Exulting cry, The Lord of hoſts,
The God of Jacob is our aid,
Though ſeas may roar, and mountains quake,
Our ſouls ſhall never be afraid.

9.

Invigorated by the ſtream
Which makes the heavenly city glad,
Our journey thither we purſue,
Our countenance no longer ſad.

WRITTEN

IN APRIL, MDCCXCV.

FOR THE USE OF A SOCIETY MEETING TOGETHER TO PRAY FOR THE EXTENSION OF THE GOSPEL.

BEHOLD, aſſembled at thy feet
To plead thy promiſes of grace,
Thy people, Lord, who truſt thy word,
And wait the ſmilings of thy face.

2.

'Midſt the ſurrounding darkneſs, Faith
Deſcries a viſta fair and bright:
Hear the united prayers that riſe,
And change *that faith* to joyful ſight.

3.

We conſecrate theſe hours to thee,
Thy ſovereign mercy to entreat;
And feel ſome animating hope,
We ſhall divine acceptance meet.

4.

With deep humility we ſay,
We cannot, will not, let thee go;
We cannot quit our ſuit, till thou
Some token of ſucceſs beſtow.

5.

Haſt thou not ſworn to give thy Son
To be a light to Gentile lands;
To open the benighted eye,
And looſe the wretched priſoners' bands?

6.

Haſt thou not ſaid, from ſea to ſea
His vaſt dominion ſhall extend;
That every tongue ſhall call him Lord,
And every knee before him bend?

7.

Is not the happy time arriv'd,
The time to favor Zion come?
Wilt thou not ſend thine HERALDS forth,
And call thy baniſh'd children home?

8.

To the high honor we aſpire
To ſhare the triumphs of that day,
When Jeſus, our exalted king,
Shall reign with univerſal ſway.

A

BLESSING ON THE MISSIONARIES.

YE meſſengers of Chriſt,
In his great name, we ſay
Ariſe! and follow where he leads,
And peace attend your way.

2.

The maſter whom you ſerve
Will needful ſtrength beſtow,
Depending on his promis'd aid,
With ſacred courage go.

3.

Mountains ſhall ſink to plains,
Satan in vain oppoſe,
The cauſe is God's, and muſt prevail,
In ſpite of all his foes.

4.

His enſign is diſplay'd,
And glory crowns his reſt;
Behold to him the heathen fly,
As doves to ſeek their neſt.

5.

Go, with a treaſure fraught,
To regions yet unknown,
More precious than the fineſt gold,
Or the moſt coſtly ſtone.

6.

Go, ſpread a Saviour's name,
And tell his matchleſs grace,
To the moſt guilty and deprav'd
Of Adam's numerous race.

7.

We wiſh you in his name
The moſt divine ſucceſs;
Aſſur'd that he who ſends you forth
Will your endeavours bleſs.

THE

MISSIONARY's

WARRANT AND ENCOURAGEMENT.

GO, favor'd Briton, and proclaim
The kind Redeemer you have found;
And ſpeak his ever precious name,
To all the wondering nations round.

2.

Go, tell the unletter'd, wretched ſlave,
Who groans beneath a tyrant's rod,
You bring a freedom bought with blood,
The blood of an incarnate God.

3.

And tell the panting, ſable chief,
On Ethiopia's ſcorching ſand,
To open a refreſhing ſtream
You come, and chear his thirſty land.

4.

And tell the diſtant iſles afar,
Of Otaheite and Pelew,
In the large covenant of grace
Their unknown names are written too.

5.

To India's golden ſhores convey
A richer treaſure, more refined;
And tell them, (tho' they 'll ſcarce believe)
You come the *friend of human kind:*

6.

Pierc'd to the heart with deep diſtreſs
That they ſhould ſtill in darkneſs lie,
You come,—a glorious light to ſhow,
Beaming with mercy from the ſky.

7.

No more ſhall plunder, war, and death,
Be ſanction'd by the Chriſtian name;
Or curſt ambition longer dare
Its ſacred character defame.

8.

Say, the religion you profefs
Is all benevolence and love,
And by its own divine effects
Its heavenly origin will prove.

PROSPECT OF SUCCESS.

BEHOLD th'expected time draw near,
The ſhades diſperſe, the dawn appear;
The barren wilderneſs aſſume
The beauteous tints of Eden's bloom.

2.

Events, with prophecies, conſpire
To raiſe our faith, our zeal to fire:
The fields preſent, already white,
A ripening harveſt to our ſight.

3.

The untaught heathen waits* to know
The joy the Goſpel will beſtow;
The exiled ſlave waits to receive
The freedom Jeſus has to give.

* Luke VIII. 20.

4.

Come, let us with a grateful heart
In the bleſt labor ſhare a part;
Our prayers and offerings gladly bring,
To aid the triumphs of our king.

5.

Our hearts exult in ſongs of praiſe
That we have reach'd theſe latter days,
When our Redeemer ſhall be known,
Where Satan long has held his throne.

6.

When from the caſt, to weſtern ſkies
Sweet incenſe to his name ſhall riſe,
"And Tyre, and Egypt, Greek, and Jew,"
By ſovereign grace be form'd anew.

ALL NATIONS BLESSED IN CHRIST.

HE dies—the temple vail is rent;
To all mankind ſalvation ſent:
Gentiles and Jews together meet,
And bow before the mercy-ſeat.

2.

* Strangers ſhall join with joy and praiſe,
An *univerſal* church to raiſe;
Shall come, and worſhip from afar,
The long predicted morning ſtar.

3.

The heathen lands to HIM are given,
Supreme on earth, and Lord of heaven:
Now will he take his power and reign,
And an unbounded empire gain!

* Iſaiah lx. 10.

4.

* Now ſhall it be *exulting* ſaid,
This is our Saviour, this our Head!
Now will he make his glory known,
And claim the honors of his throne!

5.

† As all in the firſt Adam died,
By nature's kindred bonds allied,
So in the ſecond all ſhall live;
Chriſt hath eternal life to give:

6.

And not for *one* above the reſt;
In him *all* nations ſhall be bleſt;
Each different ſhade, and different tongue,
To the *ſame family* belong.

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* Iſaiah xxv. 9. † I. Cor. xv. 22. I, Tim. ii. 6.

THE GATES OF THE CHURCH OPENED EVERY WAY.

REVELATION XXI. 13.

THE city gates are open'd wide,
Entrance is free on every ſide;
Barbarian, Scythian, Greek, and Jew,
Their ancient fellowſhip renew.

2.

Deſcended from one common head,
Although in different regions bred;
From every quarter ſee they fly,
As clouds that paſs the azure ſky!

3.

Let us the heavenly gale improve,
Inſpired by pure fraternal love;
Send to the eaſt, the ſouth, the weſt,
And bid them be as Britons bleſt.

4.

Inform the tawny Afric ſlave,
Jeſus for *him* a ranſom gave;
Gave his own precious life, that he
Might be from Satan's bondage free.

5.

And tell the more enlighten'd race,
They muſt be ſaved by ſovereign grace:
To proud *philoſophers make known
The mercy tender'd from his throne.

6.

Say, Greece and Rome in vain would teach
A ſcience man could never reach;
Vain all their efforts to attain
Support in death, or eaſe in pain.

* This was written in the firm faith that when divine Providence ſhall, with the hail-ſtones and ſtormy wind of his indignation, have ſwept away the refuges of lies in France, he will there raiſe up a people to his praiſe.

7.

'Tis Jeſus only can impart
Theſe cordials to the ſinking heart;
'Tis his bleſt Goſpel that alone
Makes life and joys immortal known.

8.

Invite them *all* to come and prove
A Saviour's condeſcending love,
And humbly fall before his feet,
Aſſur'd they ſhall acceptance meet.

THE DIFFUSIVE BLESSINGS OF THE GOSPEL.

ISAIAH lx. PSALM lxxii.

THE midnight ſhadows flee away,
Already dawns the auſpicious day;
See the fair ſun ariſe and ſhine,
No more for ever to decline.

2.

The Gentiles hail the glorious light,
While tyrants ſicken at the ſight:
No more ſhall violence be heard;
Nor wars deſtructive weapons fear'd:

3.

No more the trumpet's martial ſound,
Through hoſtile nations ſhall rebound;
Man now as *friend* his fellow meets,
And with a warm affection greets.

4.

Theſe bleſſings to the croſs we owe;
Love, joy, and peace from Jeſus flow:
The dire *effects of ſin* ſubſide
Through a Redeemer crucified.

5.

From ſea to ſea his grace extends,
And all the human race befriends;
Now he commands to call them in,
His *laſt great* triumph to begin!

NEGLECT REPROVED AND DEPLORED

"GO," ſaid the voice of heavenly love,
"My Goſpel preach to every land;
"Lo, I am with you to the end;
"Obſerve and follow my command."

2.

With joy the firſt diſciples heard,
And told the ever gracious news,
As they from him receiv'd in charge,
Firſt to the unbelieving Jews.

3.

Then to the Gentiles, far and near,
Publiſh'd ſalvation in his name,
And the glad tidings of his grace,
To this diſtinguiſh'd iſland came.

4.

But ah! to ſpread their ſacred theme,
How few have *our* attempts been found!
What heathen land from *us* hath heard
The glorious heart-reviving ſound!

5.

To *us* their duty they bequeath'd,
And left the promiſe on record;
And had our ardor equall'd theirs,
The fame had been our bleſt reward.

6.

We too had multitudes beheld,
Forſake the gods their hands had made,
And the bright beam of heavenly day,
Their *yet* benighted realms pervade.

7.

Saviour divine, our guilt forgive!
Inſpire our ſouls with warmer zeal!
Pour out thy Spirit from on high,
And let us *all* his influence feel!

PRAYER FOR ASSISTANCE AND BLESSING.

LORD of the harveſt, hear our prayer!
Send forth thy laborers to the field;
Appoint them where to caſt the ſeed;
And an abundant increaſe yield.

2.

Prepare them for the bleſt employ,
By gifts of nature and of grace;
And let an energy divine
Denote the ſmilings of thy face.

3.

Prepare the people to receive
The ſacred meſſage they convey;
And by thine all-ſufficient power,
Revive the Apoſtolic Day.

4.

Oh! may an unction from above
Accompany the word they preach,
And make it mighty in thine hand,
The heart of multitudes to reach.

5.

So ſhall thy promiſe be fulfill'd,
The great Redeemer's triumphs ſpread,
And every nation under heaven
Acknowledge him their vital Head.

THE PLEA AND EXPECTATION OF FAITH.

LORD, at the footſtool of thy grace,
Our humble, ardent prayer we pour;
With expectation and with hope
We ſupplicate and we adore.

2.

Long hath thy promiſe* dormant lain,
Yet faith can chearfully depend;
When the appointed ſeaſon comes,
Thou wilt the wiſh'd-for bleſſing ſend.

3.

Without a wavering doubt, we look
Forward to that auſpicious day,
When nature ſhall, by grace ſubdued,
New homage to Immanuel pay;

* Iſaiah xi. 9. Hab. ii. 14.

4.

When the devouring wolf ſhall dwell
In friendſhip with the peaceful kid,
And follow, like the gentle lamb,
Where'er a tender infant bid.

5.

The cow, the leopard, and the bear,
To the ſame brook their young ones lead;
The ſurly lion and the ox
On the ſame ſtraw contented feed.

6.

Nothing ſhall injure or deſtroy
In all the holy mount of God;
For through the wide, extended earth,
His precious name ſhall ſound abroad.

7.

That name which Satan hears with dread,
And every ſaint with rapture ſings;
JESUS, that name divinely ſweet,
Whence hope and whence enjoyment ſprings.

8.

That root of Jeſſe which ſhall ſtand
An enſign to the lands afar;
More diſtant ſeen, and more obſerv'd,
Than ancient Beth'lem's wondrous ſtar.

9.

Then, a few ſtrangers in the eaſt
Its radiance ſaw; *now*, all mankind,
Like them, ſhall worſhip at his feet;
Like them, a preſent Saviour find.

10.

His reſt ſhall glorious then appear,
When his own Spirit dwells on earth,
And by his new creating power
* Gives time itſelf a ſecond birth.

* Iſaiah lxv. 17.

OBJECTIONS ANSWERED.

IF He will work who then ſhall let?
Objections vaniſh into air;
Worm Jacob ſhall the mountain threſh,
If Jacob's God command him there.

2.

The "times and ſeaſons" beſt are known
To *his* pervading, watchful eye,
Who means, perhaps, by awful ſigns
His children's faith and hope to try.

3.

No proſpect of ſucceſs we find
In heathen, or in chriſtian lands;
'Tis on Jehovah's ſacred word
Alone our expectation ſtands.

4.

'Tis when the enemy comes in,
Like a vaſt overwhelming flood,
The Spirit ſhall a ſtandard raiſe,
And all his malice be withſtood.

5.

Thus ere the morning ſtreak the eaſt,
The cold and darkneſs ſtronger ſeem,
As if determin'd to oppoſe
The ſun's returning chearful beam:

6.

But neither cold nor darkneſs can
Retard the day's progreſſive light;
Nor all the troops of hell withſtand
The arm of all-puiſſant might.

7.

He knows both where, and when, and how,
To effect his own deſigns of love;
And ſooner than his promiſe fail,
The earth's foundation ſhall remove.

8.

Away then every chilling fear!
Each indolent excuſe away!
The ſtone from ſtripling David's hand,
Again ſhall proud Goliah ſlay.

WRITTEN

AFTER THE FIRST MEETINGS

IN

LONDON,

IN SEPTEMBER, MDCCXCV.

WHAT wonders hath thy mercy wrought!
What times of ſweet refreſhment brought!
Our Ebenezer here we raiſe,
Jeſus, to thine eternal praiſe.

2.

Let heaven and earth a witneſs prove,
If we forget or ſlight thy love:
Here we engrave a freſh record,
Of the ſalvation of the Lord.

3.

With ſuppliant hearts we ſought his grace,
And he reveal'd a ſmiling face;
Bade Pentecoſt almoſt return,
And frozen hearts with rapture burn.

4.

Let doubts and fears for ever end,
The Lord doth his own cauſe befriend:
Our faith hath caſt its anchor ſure,
Where ſtorms can never ſhake it more.

REVELATION XIV. 6, 7, 8.—

"And I ſaw another angel fly in the midſt of heaven,
"having the everlaſting goſpel to preach unto them that dwell
"on the earth, and to every nation, and kindred, and tongue
"and people, ſaying with a loud voice, &c. &c. And there
"*followed* another angel, ſaying, Babylon is fallen, is fallen."

PROUD Babylon yet waits her doom;
Nor can her *tott'ring* palace fall,
'Till ſome bleſt meſſenger ariſe,
The ranſom'd heathen world to call.

2.

And ſee the glorious time approach!
Behold the mighty angel fly,
The goſpel tidings to convey
To every land beneath the ſky!

3.

See the kind native of Pelew
With rapture greet the ſacred ſound;
And, taught a Saviour's precious name,
Throw his mean idols to the ground.

4.

And ſee on Otaheite's iſle,
And Africa's unhappy ſhore,
The unlearn'd ſavage preſs to hear;
And hearing, wonder and adore:

5.

See, while the joyful truth is told,
"That Jeſus left his throne in heaven,
"And ſuffer'd, died, and roſe again,
"That all his ſins might be forgiven:"

6.

See what delight, unfelt before,
Beams in his fix'd, attentive eye;
And hear him aſk, "for wretched me
"Did this divine Redeemer die?"

7.

"Ah! why have ye ſo long forborne
"To tell ſuch welcome news as this?
"Go now, let *every ſinner* hear,
"And ſhare in ſuch exalted bliſs."

8.

Now Babylon thy hour is come,
Thy curſt foundation ſhall give way,
And thine eternal overthrow
The triumphs of the croſs diſplay!

THE GREAT TRUMPET BLOWN, AND THE ELECT GATHERED FROM ALL QUARTERS.

MATTHEW XXIV. 31.

HARK! hark! the trumpets' ſolemn ſounds
The Goſpel jubilee proclaim:
"Angels!* to the four winds go forth,
"In the almighty Saviour's name;
"The year of his redeem'd is come;
"Go, call his choſen people home."

2.

Famine, and peſtilence, and war,
His dreadful harbingers appear;
Earthquakes, and deſolating ſtorms,
Declare his awful judgement near:
Sudden it comes—as lightning flies
Swift from the eaſt to weſtern ſkies.

* Meſſengers, or Miſſionaries.

3.

Behold he comes in clouds enrobed,
To vindicate his righteous cauſe,
And ſtrike the guilty rebel dead
Who dared to trample on his laws:
The moon and ſtars, and powers that be,
Before his brighter glory flee.

4.

All hail victorious, heavenly King,
To thee let all the nations bow!
Thy ſceptre and thy ſword we hail;
Thy promiſe and thy threatening too:
Oh take thy power, unrival'd reign,
Nor make our expectations vain.

5.

Already faith and hope, inſpired
By the ſure promiſe of thy word,
See outcaſt heathen ſhare the grace,
Purchaſed by our aſcended Lord;
With joyful haſte behold them raiſe
A temple ſacred to his praiſe!

6.

'Till thy bleſt Goſpel, like the ſun,
Through every diſtant land has ſhone,
The powers on earth, and powers in hell,
Diſpute the honors of thy throne:
Oh let that long expected day
Chaſe the dark night of ſin away!

7.

Too long the peaceful pruning-hook *
Has glitter'd in a murderous ſpear;
Too long the plough-ſhare been *miſuſed*
To force the agonizing tear!
Oh caſt them to the *moulding fire*,
And *ſhape* them as our *wants* require!

8.

Let barren heaths, and deſert waſtes,
Beneath the renovated ſword,
Riſe into fruitful ſmiling fields,
Like the fair garden of the Lord;
And graſs, and herbs, and corn again
Adorn the *now* enſanguined plain.

* Joel iii. 10. Micah iv. 3.

9.

Let war's curſt arts be all forgot;
And peace, and ſweet fraternal love,
Diſcord, with her infernal train,
For ever from the earth remove!
Oh ſhorten theſe deſtructive days,
And change our prayer to ſongs of praiſe!

THE SLUMBERING PROFESSOR ROUSED.

Soon Ethiopia ſhall
Stretch her glad hand to thee;
And diſtant iſlands, yet unknown,
Thy glory, Lord, ſhall ſee.

2.

The ſacred treaſure ſoon
Shall on the ocean ſtand,
Swiftly to waft its rich perfumes
To many a waiting land.

3.

Britain hath long enjoy'd
The precious written word;
And careleſs Britons long abuſed
The goodneſs of the Lord.

4.

Perhaps, in anger he
His Goſpel may remove,
And ſend it where it plenteous ſhall
Bring forth the fruits of love.

5.

Oh deprecate a curſe
So awful and ſevere;
With fervor tell him that you can't
Reſign a gift ſo dear.

6.

Ariſe, and labor too,
Ye ſaints, as well as pray,
With vigor break the fallow ground,
And clear the thorns away.

7.

Remove each ſtumbling ſtone,
And by your *deeds* confeſs,
How honorably you eſteem
The word of righteouſneſs.

8.

Then may the ſeed take root
In heathen too *at home*;
And water'd by your prayers and tears
Like a new Eden bloom.

THE BLESSINGS OF THE MESSIAH'S KINGDOM.

PSALM lxxii.

SEE the glad day approach,
The long expected time,
When Jeſus ſhall his reign increaſe
To every diſtant clime.

2.

The wilderneſs ſhall bow
Before his ſovereign power;
His enemies embrace the duſt,
And thence ariſe no more.

3.

Princes, his rightful ſway
Shall be conſtrain'd to own;
And kings, their diadems ſhall caſt
Submiſſive 'fore his throne.

4.

Nations with joy ſhall ſerve
A monarch ſo divine,
And in exulting ſtrains ſhall cry,
"The kingdoms, Lord, are thine."

5.

The poor and needy ſoul
By violence oppreſs'd,
Shall ſafety and deliverance find,
His ſorrows all redreſs'd.

6.

He ſhall for ever live;
For ever, ever reign,
Triumphant over all his foes,
All oppoſition ſlain.

7.

Like rain on new-mown graſs,
As fructifying ſhowers,
His gracious Spirit ſhall deſcend
With all its vital powers.

8.

To him ſhall prayer be made,
And daily praiſe be given;
For ſaints below ſhall emulate
Th'enraptured ſongs of heaven.

9.

The lofty mountain top
Shall echo with the ſound;
And the ſweet muſic of his name
From every rock rebound.

10.

Let the whole earth be fill'd
With thy own glory, Lord!
Our prayers are all compriſed in *this*,—
"Let Jeſus be adored!"

11.

We have no more to aſk,
Here our petitions end!
From pole to pole, from ſea to ſea,
Thy glorious grace extend!

12.

All private wiſhes yield
To a requeſt like this;
And every ſelfiſh thought is loſt
In ſuch enlarged bliſs.

I. CHRONICLES, XXII. 5.—

" The houſe that is to be builded for the Lord muſt be " exceeding magnifical of fame and of glory throughout all " countries."

THE houſe now to be builded to the Lord,
Whoſe firm foundation-ſtone we hope is laid,
Shall in magnificence and fame exceed
That which King Solomon ſo glorious made.

2.

With ſouls enraptured in perſpective view,
This ~~far~~ more glorious Temple we behold;
Enrich'd with much more coſtly, precious things,
Than ſparkling gems, or altar crown'd with gold:

3.

No cherubim to *ſhade* the mercy-ſeat;
Nor curious vail the *holieſt* to conceal:
No ſplendid prieſt in gorgeous robes array'd,
Jehovah's unknown counſel to reveal:

4.

No brazen ſea; no ſprinkling hyſſop here;
No bleeding beaſt; nor fragrant cedar wood:
Through all theſe honor'd inſtituted rites,
Iſrael look'd forward to a Saviour's blood.

5.

But the dark clouds of morning are diſpel'd
By the bright radiance of meridian day;
And Chriſt being come the ſacrifice and prieſt,
Hath chaſed theſe ſhadowy Jewiſh types away.

6.

He, by once offering up himſelf to God,
Believers' everlaſting ſurety ſtood;
And every ſinner may by faith remove
His deepeſt ſtains in that impurpled blood.

7.

Wide as the ſpacious globe on which we tread,
This ſacred Temple ſhall its bounds extend;
Its bleſſings, not to Abr'ham's ſeed confined,
Shall the whole race of guilty man befriend.

8.

See in the torrid regions of the ſouth
The humble worſhipper approach with joy;
And ſhivering natives of the frozen pole
In the ſame heavenly ſtrains their lips employ.

9.

With all ſimplicity of word and deed,
With zeal for God, and love to ſouls inſpired,
See the ſucceſsful Miſſionary teach;
His ardor ſtill by gathering converts fired.

10.

Hark! he proclaims ſalvation by the croſs,
And thouſands preſs to accept his offer'd grace;
Jeſus his own almighty power diſplays,
His Temple now is univerſal ſpace!

FINIS.

ERRATA.

PAGE	LINE	FOR	READ
24	10	could	can
48	15	How honorably you esteem	How your devoted hearts esteem
50	15	'fore	at
55	12	that impurpled blood	his impurpled flood
56	10	his	the
58	10	Believer's	his people's

APR